# **COVER SHEET**

|   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       | 1     | S      | 0                               |      | 4     |   |   |       | 0  | 8 | 8 |
|---|---|-------|--------|--------|------|----|---|--------|-----|---|------|------|--------|------|-------|----------------|-------|-------|-------|--------|---------------------------------|------|-------|---|---|-------|----|---|---|
|   |   |       |        |        | I    |    |   |        |     |   |      |      | I      | I    |       | I              | I     |       |       | I      |                                 | SEC  | Regis |   | 1 | lumb  | er |   |   |
| S   | М   |       | Р      | R      | I    | М  | E |        | Н   | 0 | L    | D    | I      | N    | G     | S              | ,     | ı     | I     | N      | С                               | •    |       | Α | N | D     |    | S | U |
| В   | S   | I     | D      | I      | Α    | R  | ı | Ε      | S   |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| (Company's Full Name)   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| 7   | /   | F     |        | М      | О    | Α  |   | S      | q   | u | а    | r    | е      | ,    |       | S              | е     | а     | s     | h      | е                               | I    | I     |   | L | а     | n  | е |   |
| С   | 0   | r     | •      |        | С    | О  | r | а      | I   |   | w    | а    | у      | ,    |       | М              | а     | I     | I     |        | o                               | f    |       | Α | s | i     | а  |   | С |
| o   | m   | р     | I      | е      | x    | ,  |   | В      | r   | g | у    |      |        | 7    | 6     |                | Z     | o     | n     | е      |                                 | 1    | 0     | , |   | С     | В  | P |   |
| 1   | •   | Α     | ,      |        | Р    | а  | s | а      | у   |   | С    | i    | t      | у    | ,     |                | М     | е     | t     | r      | o                               |      | М     | а | n | i     | I  | а | , |
| Р   | h   | i     | ı      | i      | р    | р  | i | n      | е   | s |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   | Mr. John Nai Peng C. Ong (Contact Person)  (Company Telephone Number) |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| 1 1 1       0 6         Month       Day         (Form Type)       Month         Day |   |       |        |        |      |    |   | ay     |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| (Calendar Period) (Annual Meet  |   |       |        |        |      |    |   | ⁄leeti | ng) |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| (Secondary License Type, If Applicable)   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   | (Sec | onda | ry Lic | ense | туре  | e, IT <i>P</i> | кррпс | abie  | )     |        |                                 |      |       |   |   |       |    |   |   |
|   | Dent  | . Rec | nuirir | ng thi | s Do | c. |   |        |     |   |      |      |        |      |       |                |       |       |       |        | Amended Articles Number/Section |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      | -  |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   | Borro |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| Total No. of Stockholders Domestic Foreign  |   |       |        |        |      |    |   | ign    |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   | To be accomplished by SEC Personnel concerned                         |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   | File Number LCU   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| Document ID Cashier   |   |       |        |        |      |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
| F   |   |       |        |        |      |    |   | ·      |     |   |      |      |        | Cus  |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       | ST     | A M    | P S  |    |   |        |     |   |      |      |        |      |       |                |       |       |       |        |                                 |      |       |   |   |       |    |   |   |
|   |   |       |        |        |      |    |   |        |     |   |      |      | Roma   | rke  | Dlasc | A 1154         | RΙΔ   | CK in | k foi | r scai | nning                           | nurn | مدمد  |   |   |       |    |   |   |

#### **SECURITIES AND EXCHANGE COMMISSION**

#### SEC FORM 17-C

# CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE (SRC) AND SRC RULE 17(a)-1(b)(3) THEREUNDER

| 1.  | November 06, 2025 Date of Report  |           |
|-----|---|-----------|
| 2.  | SEC Identification Number AS094-000088 3. BIR Tax Identification No. 003-058-789  |           |
| 4.  | SM PRIME HOLDINGS, INC.  Exact name of registrant as specified in its charter   |           |
| 5.  | PHILIPPINES 6. (SEC Use Only) Province, country or other jurisdiction of Industry Classification Code: incorporation  |           |
| 7.  | 7/F MOA Square, Seashell Lane cor. Coral Way, Mall of Asia Complex, Brgy. 76 Zone 10, CBP 1 Pasay City, Metro Manila, Philippines Address of principal office Postal Code | <u>-A</u> |
| 8(  | (632) 8831-1000 Registrant's telephone number, including area code  |           |
|     | N/A Former name or former address, if changed since last report   |           |
| 10. | Securities registered pursuant to Sections 4 and 8 of the RSA  Title of Each Class  Number of Shares of Common Stock  Outstanding and Amount of Debt Outstanding          |           |
|     | COMMON STOCK, P1 PAR VALUE 28,852,710,294   |           |
|     | DEBT SECURITIES – RETAIL BOND 141,458,500,000   |           |
|     |   |           |
| 11. | . Indicate the item numbers reported herein: ITEM # 9, LETTER B.  |           |

#### **Subject of the Disclosure**

Buyback of SMPH shares

### **Background/Description of the Disclosure**

Please be informed that the Company purchased 1,504,100 common shares. This is pursuant to the Company's share buyback program approved by the Board last December 9, 2024.

## **Type of Securities**

| • | • | Common     |
|---|---|------------|
| • | 0 | Preferred- |
| • | 0 | Others-    |

### **Details of Share Buy-Back Transaction(s)**

| Date of Transaction | Number of Shares Purchased | Price Per Share |
|---------------------|----------------------------|-----------------|
| November 06, 2025   | 58,700                     | 21.7000         |
| November 06, 2025   | 237,200                    | 21.7500         |
| November 06, 2025   | 1,208,200                  | 21.8000         |
|                     | 1,504,100                  |                 |

### **Effects on Number of Shares**

**Other Relevant Information** 

|  |                    | Before         |                | After |  |  |  |
|--|--------------------|----------------|----------------|-------|--|--|--|
| Outstanding Shares   |                    | 28,852,710,294 | 28,851,206,194 |       |  |  |  |
| Treasury Shares  |                    | 4,313,589,781  | 4,315,093,881  |       |  |  |  |
| Cumulative Number of Shares Purchased to Date <sup>1</sup> | 28,025,500         |                |                |       |  |  |  |
| Total Amount<br>Appropriated for the<br>Buy-Back Program   | PHP5 to 10 Billion |                |                |       |  |  |  |
| Total Amount of<br>Shares Repurchased                      | PHP621,460,945     |                |                |       |  |  |  |
|  |                    |                |                |       |  |  |  |

<sup>1</sup> From the date when the share buy-back program commenced.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**SM PRIME HOLDINGS, INC.** 

Registrant

Date: November 06, 2025

JOHN NAI PENG ONG

**Chief Finance Officer & Corporate Information Officer** 

John Noitenge. Com