# **COVER SHEET**

|   |   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       | A     | SO    |              |        |       | 0    |        |        | 0 8  | 8 |
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|   | ı   | <u>I</u> | I      |        |       |       |   |     |           |     | I     | (0   | Comp  | any's | s Ful | l Nar   | ne)   |           |       |       |       |              |        |       |      | ı      |        |      |   |
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| С | 0   | r        |        |        | С     | 0     | r | a   | l         |     | W     | a    | y     | ,     |       | M       | a     | l         | l     |       | 0     | f            |        | A     | S    | i      | a      |      | C |
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|   | Mr. John Nai Peng C. Ong (Contact Person)  8831-1000 (Company Telephone Number)                                   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   |   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   | 0   5   2   4         1   7   -   C         Month       Month       Day         (Form Type)       Month       Day |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   | (Calendar Period)  (Calendar Period)  (Annual Meeting)  |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   |   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
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|   |   | . D      |        |        | · D   |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        | A     |      | T 1    | /0     |      |   |
|   | Dep   | ot. Ke   | equiri | ing th | 11S D | oc.   |   |     |           |     |       |      |       |       |       |         |       |           |       |       | F     |              |        |       |      | Numb   |        |      |   |
|   | Total Amount of   |          |        |        |       |       |   |     | Donowings |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   | Total No. of Stockholders Domestic  |          |        |        |       |       |   | l L | Foreign   |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   | To be accomplished by SEC Personnel concerned   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   |   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   |   |          |        | File   | e Nu  | mber  |   |     |           | ] . |       |      |       | I     | .CU   |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
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|   |   |          |        | Doo    | cume  | nt ID | ) | •   |           | •   |       |      |       | Ca    | shie  | r       |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   |   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         |       |           |       |       |       |              |        |       |      |        |        |      |   |
|   |   |          | STA    | A M F  | PS    |       |   |     |           |     |       |      |       |       |       |         | Par   | na rlze e | Dla.  | oce " | ca Di | ۸ <i>C</i> ۴ | 7 inle | for   | con  | nina : | auen c | 1000 |   |
| L |   |          |        |        |       |       |   |     |           |     |       |      |       |       |       |         | ĸen   | iatks:    | . Pie | ise u | se Bl | ACF          | ⊾ inK  | ior s | scan | ning p | ourpo  | ses. |   |

#### SECURITIES AND EXCHANGE COMMISSION

#### SEC FORM 17-C

### CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE (SRC) AND SRC RULE 17(a)-1(b)(3) THEREUNDER

|     | DEBT SECURITIES – RETAIL BOND   |  |
|-----|---|--|
|     | COMMON STOCK, P1 PAR VALUE  | 28,879,231,694   |
|     | Title of Each Class   | Number of Shares of Common Stock<br>Outstanding and Amount of Debt Outstanding |
| 10. | Securities registered pursuant to Sections 4 ar   | nd 8 of the RSA  |
| 9.  | N/A Former name or former address, if changed si  | ince last report   |
| 8.  | (632) 8831-1000 Registrant's telephone number, including area   | ı code   |
| 7.  | 7/F MOA Square, Seashell Lane cor. Cora 1-A, Pasay City, Metro Manila, Philippine Address of principal office | s 1300 Postal Code   |
| 5.  | PHILIPPINES 6. (SECT) Province, country or other jurisdiction of incorporation                                | · · · · · · · · · · · · · · · · · · ·  |
| 4.  | SM PRIME HOLDINGS, INC. Exact name of registrant as specified in its ch                                       | arter  |
| 2.  | SEC Identification Number AS094-000088  | 3. BIR Tax Identification No. <u>003-058-789</u>                               |
| 1.  | May 24, 2024 Date of Report   |  |



May 24, 2024

The Philippine Stock Exchange, Inc. 6F PSE Tower 28th Street corner 5th Avenue BGC, Taguig City

Attention of Ms. Alexandra D. Tom Wong
Officer-in-Charge, Disclosure Department

#### Gentlemen:

This refers to the news article posted in Inquirer.net. The article reported in part that:

"MANILA, Philippines — The Securities and Exchange Commission (SEC) has approved the shelf registration of SM Prime Holdings Inc. for up to P100 billion in fixed-rate bonds.

In its meeting on May 23, the Commission En Banc resolved to render effective the registration statement for the company's peso-denominated bonds, which can be offered in one or more tranches, subject to compliance with certain remaining requirements.

For the first tranche, SM Prime will offer up to P20 billion to the public in three-year Series V bonds, five-year Series W bonds, and seven-year Series X bonds, with an oversubscription option of up to P5 billion.

Net proceeds from the offer could reach P24.72 billion, assuming the overallotment option is fully exercised. The funds will be used to refinance the listed company's debt and expand its property portfolio.

The bonds will be offered at face value from June 7 to 14, according to the timeline submitted by the company to the SEC. They will subsequently be listed on the Philippine Dealing & Exchange Corp. . . . . "

In your letter dated May 24, 2024, you seek clarification and confirmation from us in the above-quoted news article on the approval by the SEC on May 23, 2024 of SM Prime's shelf registration for up to Php100 Billion fixed-rate bond program.

We confirm that in its meeting on May 23, 2024, the SEC has approved SM Prime's Shelf Registration of Debt Securities in the aggregate principal amount of ₱100 billion to be offered within a period of 3 years, with an initial offer of up to ₱20 billion Fixed Rate Bonds with an Oversubscription Option of up to ₱5 billion Fixed Rate Bonds.

Very truly yours,

JOHN NAI PENG ONG
Chief Finance Officer

#### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

## **SM PRIME HOLDINGS, INC.**

Registrant

Date: May 24, 2024

JOHN NAI PENG ONG

Chief Finance Officer