# **COVER SHEET**

|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       | A    | S | 0 | 9   | 4   | -      | 0     | 0   | 0    | 0 | 8 | 8 |
|--|---|---|-----|------|------|----|---|-----|---|---|------|------|------|------|-------|------|-------|-------|-------|-------|------|---|---|-----|-----|--------|-------|-----|------|---|---|---|
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   | SEC | Reg | gistra | ation | Nui | nber |   |   |   |
| $\mathbf{S}$   | M   |   | P   | R    | I    | M  | E |     | H | O | L    | D    | I    | N    | G     | S    | ,     |       | I     | N     | C    | • |   | A   | N   | D      |       | S   | U    | В | S | I |
| D  | I   | A | R   | I    | E    | S  |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | (Company's Full Name)   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
| 7  | t   | h |     | F    | l    | 0  | 0 | r   |   | M | o    | A    |      | S    | q     | u    | a     | r     | e     | ,     |      | S | e | a   | s   | h      | e     | l   | l    |   | L | a |
| n  | e   |   | С   | 0    | r    |    |   | С   | 0 | r | a    | 1    |      | W    | a     | y    | ,     |       | M     | a     | 1    | 1 |   | 0   | f   |        | A     | s   | i    | a |   | С |
| 0  | m   | р | 1   | e    | X    | ,  |   | В   | r | g | y    |      |      | 7    | 6     |      | Z     | 0     | n     | e     |      | 1 | 0 | ,   |     | С      | В     | P   |      | 1 | - | A |
| P  | a   | s | a   |      |      | C  | i | t   | y |   | 1    | 3    | 0    | 0    |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | -   |   |     | J    |      |    | _ |     | J |   | _    |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | Mr. John Nai Peng C. Ong 8831-1000  |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | Mr. John Nai Peng C. Ong (Contact Person)  8831-1000 (Company Telephone Number) |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
| 0  | 0 4 2 3   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | Month Day (Form Type) Month Day (Calendar Period) (Annual Meeting)              |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
| Ì  | (aminda Meeting)  |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   | (Se  | cond | lary | Lice | nse ' | Гуре | e, If | App   | licat | ole)  |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
| Dept. Requiring this Doc.  Amended Articles Number/Section |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | Total Amount of Borrowings  |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
| Tota   | Total No. of Stockholders  Domestic Foreign                                     |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | To be accomplished by SEC Personnel concerned                                   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   | ] | oc a | ccon | трпз | iica | oy S  | LC.  | 1 013 | JIIIC | 1 001 | iicor | iicu |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   | Fi  | le N | umb  | er |   |     |   |   |      |      |      |      | LO    | CU   |       |       |       |       | -    |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  | •   |   | Do  | ocun | nent | ID | • | •   | • |   |      |      |      |      | Cas   | hier |       |       |       |       | -    |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   |     |      |      |    |   |     |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |
|  |   |   | ΓΑΙ |      |      |    |   | - ! |   |   |      |      |      |      |       |      |       |       |       |       |      |   |   |     |     |        |       |     |      |   |   |   |

### SECURITIES AND EXCHANGE COMMISSION

### SEC FORM 17-C

## CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE (SRC) AND SRC RULE 17(a)-1(b)(3) THEREUNDER

| 1.   | April 23, 2024                                     |   |
|------|--|---|
|      | Date of Report                                     |   |
| 2.   | SEC Identification Number AS094-000088             | 3. BIR Tax Identification No. <u>003-058-789</u>  |
| 4.   | SM PRIME HOLDINGS, INC.                            |   |
|      | Exact name of registrant as specified in its ch    | arter   |
| 5.   | PHILIPPINES 6. (SEC                                | Use Only)   |
|      | Province, country or other jurisdiction of         | Industry Classification Code:                     |
|      | incorporation                                      |   |
| 7.   | 7th Floor MOA Square, Seashell Lane con            | : Coral Way, Mall of Asia Complex, Brgy. 76, Zone |
|      | 10, CBP 1-A, Pasay City, Philippines               | 1300<br>Postal Code                               |
|      | Address of principal office                        | Postai Code                                       |
| 8.   | (632) 8831-1000                                    |   |
|      | Registrant's telephone number, including area      | a code  |
| 9.   | N/A  |   |
|      | Former name or former address, if changed s        | ince last report                                  |
| 10.  | . Securities registered pursuant to Sections 4 and | nd 8 of the RSA                                   |
|      | Title of Each Class                                | Number of Shares of Common Stock                  |
|      |  | Outstanding and Amount of Debt Outstanding        |
|      | COMMON STOCK, P1 PAR VALUE                         |   |
| •••• | DEBT SECURITIES - RETAIL BOND                      |   |
| •••• |  |   |
| •••• |  |   |
| 11.  | . Indicate the item numbers reported herein: I     | TEM #9, LETTER A.                                 |

At the regular meeting of the Board of Directors of SM Prime Holdings, Inc. (Corporation) held on April 23, 2024, the Board approved the declaration of a regular cash dividend of PHP0.346 per share amounting to PHP10 billion to all stockholders of record as of May 8, 2024 and payable on May 22, 2024.

### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

SM PRIME HOLDINGS INC. Registrant

Date: April 23, 2024

JOHN NAI PENG C. ONG **Chief Financial Officer**